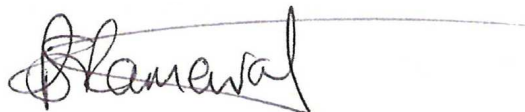


Despatched: 24.03.14

I hereby summon you to attend the meeting of the Sevenoaks District Council to be held in the Council Chamber, Council Offices, Argyle Road, Sevenoaks commencing at 7.00 pm on 01 April 2014 to transact the under-mentioned business.



Chief Executive

AGENDA

Apologies for absence

1. **To approve as a correct record the minutes of the meeting of the Council held on 18 February 2014** (Pages 1 - 18)
2. **To receive any declarations of interest not included in the register of interest from Members in respect of items of business included on the agenda for this meeting**
3. **Chairman's Announcements**
4. **To receive any questions from members of the public under paragraph 17 of Part 2 (The Council and District Council Members) of the Constitution.**
5. **To receive any petitions submitted by members of the public under paragraph 18 of Part 2 (The Council and District Council Members) of the Constitution.**
6. **Matters considered by the Cabinet and/or Scrutiny Committee**
 - a) **Sevenoaks Town Centre Parking Review** (Pages 19 - 52)
7. **Matters considered by Governance and Licensing Committees**
 - a) **Community Governance Review** (Pages 53 - 64)
 - b) **Polling Districts and Polling Places Review** (Pages 65 - 90)
 - c) **Review of New Governance Arrangements** (Pages 91 - 114)

- d) **Recorded Votes at Budget Meetings** (Pages 115 - 124)
- e) **Recording of Meetings** (Pages 125 - 132)
- f) **Hackney Carriage and Private Hire Licensing: Licence Fees 2014/2015** (Pages 133 - 142)
- g) **Adoption of Kent Licensing Compliance and Enforcement Protocol** (Pages 143 - 156)
8. **To consider the following reports from the Chief Executive or other Chief Officers on matters requiring the attention of Council:**
- a) **Draft Calendar of Meetings for the Municipal Year 2014/15** (Pages 157 - 160)
9. **To consider any questions by Members under paragraph 19.3 of Part 2 (The Council and District Council Members) of the Constitution, notice of which have been duly given.**
10. **To consider any motions by Members under paragraph 20 of Part 2 (The Council and District Council Members) of the Constitution, notice of which have been duly given.**
- 10a. **To receive a presentation from Chief Inspector Tim Cook, the District Commander on the policing arrangements for the District following the recent reorganisation**
11. **To receive the report of the Leader of the Council on the work of the Cabinet since the last Council meeting.** (Pages 161 - 162)
12. **Annual report from Audit Committee** (Pages 163 - 166)
13. **Annual Report from Scrutiny Committee** (Pages 167 - 170)

EXEMPT ITEMS

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)